

THE RITE

I. GREETING

All: In the name of the Father and of the Son and of the Holy Spirit. Amen

Minister: Peace be with you and with all who live here.

Response: Blessed be God forever.

II. PENITENTIAL RITE

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| Minister: | My brother(s) and/or sister(s), to prepare ourselves for this celebration, let us call to mind our sins. <i>Pause for a recollection of sins.</i> |
| Minister: | Lord Jesus, you healed the sick: |
| Response: | Lord, have mercy. |
| Minister: | Christ Jesus, you forgave sinners. |
| Response: | Christ, have mercy. |
| Minister: | Lord Jesus, you give us yourself to heal us and bring us strength. |
| Response: | Lord, have mercy. |
| Minister: | May the almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. |
| All: | Amen. |

III. LITURGY OF THE WORD: Please use one of the readings below or the Sunday or daily Gospel reading.

John 6:54-55: Jesus says: “Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink.”

John 6:54-58: Jesus says: “Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

John 14:6: Jesus said to him, “I am the way and the truth* and the life. No one comes to the Father except through me.”

John 14:23: Jesus answered: “Anyone who loves me will be true to my word, and my Father will love him; we will come to him and make our dwelling place with him.”

John 15:4: Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.

1 Corinthians 11:26: For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

1 John 4:16: We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him.

IV. COMMUNION:

Minister: Now let us pray together to the Father in the words given to us by our Lord Jesus Christ:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. Amen.

Minister holds up the Host and says:

Minister: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Minister distributes the Blessed Sacrament

Moment of silent prayer

V. CONCLUSION:

Minister: Let us pray. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

All: Amen.

This blessing is said while the minister makes the sign of the Cross over himself or herself:

Minister: May the Lord bless us, protect us from all evil, and bring us to everlasting life.

All: Amen.

Minister: Go in peace, glorifying the Lord by your Life.

All: Thanks be to God.

If you feel the above Rite may be too long for a particular resident, at the very least, the Lord's Prayer, Behold the Lamb of God..., and a Hail Mary after Communion should be said.